

**VALLEY CLEAN ENERGY ALLIANCE  
COMMUNITY ADVISORY COMMITTEE**

**Staff Report - Item 6**

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**TO:** Community Advisory Committee  
**FROM:** Alisa Lembke, Board Clerk/Administrative Analyst  
**SUBJECT:** Receive annual Strategic Plan report (Information)  
**DATE:** March 26, 2026

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**This is an information item.**

The Board received at their February 12, 2026 regular meeting Staff's annual update of the Strategic Plan ([Item 13](#)).